

School District of Stockbridge  
Board of Education Meeting  
*AGENDA*

**DATE: Thursday, April 25, 2024**

**TIME: 5:00 pm**

**PLACE: School Library**

1. **Call to Order.**
2. **Notice of Public Posting per Wisconsin Statutes 19.84 (1).**
3. **Board of Canvassers Election Results:**
4. **Consent Items:** Agenda, Minutes from 3/21/2024, Vouchers, March Treasurer's Report.
5. **Forum Discussion:** (*Opportunity for public comment. No action may be taken without public notice*)
6. **Reports:**
  - Mr. Meshak*
    - a. Senior Class Trip
    - b. Awards Banquet and Graduation
    - c. Summer School Options
    - d. Building and Grounds Report
    - e. Act 20 Science-based Early Literacy Instruction
  - Mr. Marx*
    - a. 150<sup>th</sup> Anniversary Update
    - b. Annual CESA Convention – May 22
    - c. Weather Related School Cancellations
    - d. Mascot Survey Update
    - e. 2024 Annual Golf Outing
    - f. Heath and Christine Hoffmann Trap Team Donation
    - g. 2<sup>nd</sup> Personal Day Requests: K. Tinberg (5/13)
7. **Board of Education Discussion:**
  - A. 2<sup>nd</sup> Reading: Policy Updates Volume 33, No. 1
  - B. Stockbridge Cares
8. **Forum Discussion:** (*Opportunity for public comment. No action may be taken without public notice*)
9. **Action Items:**
  - A. Motion to adopt Policy Updates Volume 33, No. 1.
  - B. Motion to act on hiring of Lynne Bradfish as Co-Food Service Director.
  - C. Motion to appoint representative to CESA 7 annual convention.
10. **Set Meeting Date** for Regular Board Meeting/Adjourn.

Ann Holzer  
Clerk of the Board

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public comment during the meeting as indicated in the agenda."